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Abellio's messianism
Part 2

The messianic announcement. Abolition of time and history

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Abstract

Having dealt in the first part with the theological text and context of our theme, we will in this second part directly address the central problem of Abellio's messianism. From the analysis of the announcing words and from what they imply for the individual in his relationship to time, the figure of a mainly spiritual messianism has progressively appeared dominant. Another major aspect of that messianism is its noetical dimension, in perfect coherence with the gnostic nature of Abellio's thinking. The heart of the messianic experience, in which the individual is at the same time the scene, the subject and the object, appears, under the name of "return of the Son", as the realization of that spiritual modality that we call the *contemporary being* of the Presence (the eternal present of the communion), an outstanding *stasis* of the abellian transfiguration.
